#### Intro:

Today we want to notice some of the complicating factors that affect your choice of a good translation. The first set of factors involves choosing what manuscripts are best.

#### I. Manuscript Families

- A. Byzantine (Majority)
- B. Syriac
- C. Caesarean
- D. Alexandrian (Westcott-Hort)
- E. Western

Bonus: Textus Receptus (subset Byz)

# **II. Versions and Manuscripts**

- A. <u>KJV</u> = Ben Hayyim edition of the Mikraot Gedolot for OT; Textus Receptus for NT
- B. <u>NKJV</u> = Biblia Hebraica for OT; Textus Receptus for NT
- C. <u>NASB</u>, <u>NIV</u> = Biblia Hebraica for OT; Nestle-Aland Greek for NT [Alexandrian text]
- D. <u>ESV</u> = revision of Revised Standard Version; same Gk & Heb texts [Alexandrian text]

# **III. Manuscript Issues**

- A. Two general positions:
  - 1. Older is better
  - 2. Majority is better
- B. Variations on the themes complicate the decisions

# IV. Older is better

- A. Theory: Oldest manuscripts closest to original, thus better
- B. Most modern scholars hold this view
- C. Modern translations follow this view
- D. Choice of a modern translation will depend on:

- 1. Translation philosophy
- 2. Stylistic considerations

# V. Majority is better

- A. Older manuscripts were <u>discards</u>
- B. Majority represented accepted text
- C. Under this category, both  $\underline{NKJV}$  and  $\underline{KJV}$  acceptable

# VI. Textus Receptus Only

- A. God involved in the work of Erasmus to preserve perfect Gk text
- B. This view would also accept both NKJV and KJV

# VII. KJV Inerrant (no mistakes)

- A. Not only did God preserve word in TR, but also in English by KJV
- B. Believe all other versions are <u>corrupt</u>, including <u>NKJV</u>

# VIII. KJV = New Revelation

- A. 1611 Translation a new work of inspiration
- B. Where KJV disagrees with Gk and Heb, change Gk and Heb

# IX. Surveying KJV only positions

- A. TR only, KJV inerrant, KJV inspired are <u>all</u> practically KJV only positions
- B. Some "KJV only" people hold to the Majority Text is best view
- C. Some "Majority Best" people only "<u>prefer</u>" the KJV don't see use of other versions as <u>sin</u>

#### **Conclusion:**

Really only two positions worth considering

- Older is best
- Majority is best

Tools for making a choice ... in coming lessons