## Pilgrim's Progress: Doubting Castle and the Delectable Mountains (pp. 132-147)

Page numbers correspond to the Whitaker paperback edition, ISBN 0-88368-096-3

The way from the river was	, and their feet
Stile = steps for getting over a fence.	
A man called	told them it was the right path.
	aking the ease of By-path meadow?
What does the ease of By-path meadow	represent?
Prov 14.12 'There is a way which seeme of	eth unto a man, but the end thereof <i>are</i> the ways
I. Doubting castle "there wasa ca	stle, called Doubting Castle"
Owned by Giant	
Christian had double sorrow, because	
Doubt and despair are often the spiritual con-	sequences of sin. What sins can lead to these consequences?
On the advice of, the gia	nt beat them with a grievous crab-tree(club).
Christian suggests suicide, but Hopeful says	that would be
"Show them the and	of those that thou hast already dispatched (killed)."
II. Escape "What a fool, quoth he, a	m I"
"I have a key in my bosom, called	·"
What activity brought to mind Christian's ke	y?
•	ble" (p. 141), which would not have been considered profane in his ings and uses change, and as they do, Christians should be wise
They consented to erect there	·
taught them some valuable lessons from t God's Way and anything that he desired and to distrust themselves more thorough	in leaning to their own understanding, God had graciously this bitter experience. They had learned never to depart from them to go through, to value the light of God's countenance hly. They had been taught the dreadful evil of sin and sin's ess and Christ's strength and that the only way of deliverance st."
V. Delectable Mountains "they cam	ne to the Delectable Mountains"
Delectable = delightful, pleasing	
	for the Delectable Mountains: just a place of rest, the local church,

This guide adapted from one written by Dr. Bill Lovegrove, available at Mount Calvary Baptist Church, Greenville, SC See http://www.mountcalvarybaptist.org/ — follow the links under Ministries to Sunday School, then to the Pilgrim's Progress section

the ministry of the Word by godly pastors. Maureen Bradley suggests perhaps Sabbath Rest, in keeping with the Puritan idea that the Sabbath [Sunday] was a 'market day for the soul.' If one considers Sunday to be "a day set aside for instruction in Sunday school, for sitting under the preaching of godly ministers, and for meditation on Scripture and prayer," how would the Delectable Mountains remind you of a market day for the soul? They were asked three questions: 1. "Few of them that begin to come hither, do \_\_\_\_\_\_." Shepherds named: 1. V. Wonders "shall we show these pilgrims some wonders?" A. A hill called \_\_\_\_ "hearkening to \_\_\_\_\_ and \_\_\_\_." (2 Tim. 2:17-18) What causes Christians to fall into error? (2 Tim 2.16) B. Another mountain called \_\_\_\_\_\_. Men wandering among the \_\_\_\_\_\_ because they were captured by \_\_\_\_\_. How does a thoughtful Christian make use of Caution? C. Another place in a bottom, where was a \_\_\_\_\_\_, a "by-way to \_\_\_\_\_

Perspective glass = viewing device, like a telescope or binoculars

Though Christian and Hopeful can only see through the glass 'darkly', partly because of their own weakness, what does the vision of Celestial glory give them?

\_\_\_\_\_\_

Types of people who seem to be believers ("a show of pilgrimage") and yet end up in hell, and their biblical

parallels:

D. A high hill called \_\_\_\_\_

<sup>&</sup>lt;sup>2</sup> Bradley, p. 75.