

The Delectable Mountains (pp. 340-360)

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I. Giant Despair “they were come to by-path meadow”

surfeits = overindulgence in food or drink

“To the _____ **care** of this man Christiana admonished her four daughters to _____
commit their little ones.”

What was the question the pilgrims wrestled with by the style in By-Path Meadow? **whether it was lawful to venture upon unconsecrated ground, even in a cause so good as despatching Giant Despair and destroying his castle** _____

What assertion does Great-heart mean by his answer to the question? **a ‘good end’ cannot always justify the means, but in this case, he has a commandment to overcome evil** _____

Mr. Great-heart: “I am come to **take away thy head, and to demolish Doubting Castle** _____
_____.”

In the castle they found one _____ **Mr.** _____ **Despondency**, almost starved to death,
and one _____ **Much-** _____ **afraid**, his daughter.

What lesson can we glean from the exploits of a company of men against the Giant Despair? **there is great spiritual benefit and strength in the fellowship of a local church** _____

II. Delectable Mountains “they came to the Delectable Mountains”

wain = “a usually large and heavy vehicle for farm use”

The Shepherds: “Our _____ **Prince** has an eye to what is done to the _____ **least** of these.”

How does the attitude of the Shepherds to the weak reflect the proper attitude of the church towards their lesser members?

The church must give consideration to the frailties of the weakest – those weak in faith, weak in conscience, weak in strength in physical circumstances _____

The Shepherds showed them “some _____ **rarities:**”

What was the business of the son of Great-grace? **to preach the word for the edification of saints** _____

The man named _____ **Godly-** _____ **man**, on Mount _____ **Innocent**,
had white clothes that could not be made dirty.

Another man cut garments for the poor, but his roll of cloth was _____ **never**
_____ **the** _____ **less.**

They saw one _____ **Fool** and one _____ **Want-** _____ **wit** trying to
wash an Ethiopian white, showing that human _____ **effort** cannot make a vile man
_____ **clean.**

What lesson was learned by the glimpse into the by-way to hell? “_____ **Blessed** be he and she that is _____ **delivered** from this place!”

What is the glass that is “one of a thousand”? **it is the Bible, which will show a man what he is and their Prince as what he needs** _____

What advantage had this company over the other (Christian and Hopeful), who had received warnings from the Shepherds when they departed the Delectable Mountains?

This company had a conductor [pastor], Great-heart, who could give them warnings “more seasonably ... even when the danger was nigh the approaching” _____

III. Valiant-for-truth “a man with his sword drawn, and his face all bloody”

How did Mr. Valiant-for-truth withstand the three ruffians, Wild-head, Inconsiderate, and Pragmatic?

“_____ **little** and _____ **more** are nothing to him that has the _____ **truth** on his side”

What makes up a “right Jerusalem blade” (Isa 2.3)?

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the _____ **law**, and the _____ **word** of the _____ **LORD** from Jerusalem. (Isa 2.3)

Came on a pilgrimage because Mr. _____ **Tell-**_____ **true** told him what _____ **Christian** had done.

What answer does Great-heart give to the question, “shall we know our loved ones in heaven”? “Do you think they shall know _____ **themselves** then, or that they shall _____ **rejoice** to see _____ **themselves** in that bliss?”

Mr. Valiant-for-truth experienced much opposition from his family. Why did he determine to set out on his pilgrimage none the less? **because he believed all that Mr. Tell-true had said** _____

Great-heart: “Then this was your victory, even your _____ **faith.**” (1 John 5.4)

Valiant sings: “He’ll _____ **labour** night and day to be a _____ **pilgrim.**”